APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | KANYA SHIKSHA PARISAR SENDHWA | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1020040 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 52084 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEAR POLYTECHNIC COLLEGE AT AB ROAD MADGOAN SENDHWA SENDHWA MADHYA PRADESH ,BADWANI , BADWANI , MADHYA PRADESH - 451666 | |
| 5 | PRINCIPAL NAME | MUKESH MORE | |
| 6 | PRINCIPAL QUALIFICATION | MA Bed | |
| 7 | SCHOOL EMAIL ID | kspsendhwa9894@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9926040302 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.kspdharampuri.in/Doc/168507361861732368064702ed263869.pdf |

| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.kspdharampuri.in/Doc/16850723101534781649647029b6e5fa2.pdf |
|---|---|--|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.kspdharampuri.in/Doc/168507249694012164364702a703efbf.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.kspdharampuri.in/Doc/168507392415100868636470300453c0b.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.kspdharampuri.in/Doc/16850719244203038366470283499034.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.kspdharampuri.in/Doc/1685072713133061183964702b49e3a34.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.kspdharampuri.in/Doc/16850741511064798190647030e7f202a.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.kspdharampuri.in/Doc/1685082604199858890647051ec58a7e.pdf | |
| | | | |

| 2 | ANNUAL ACADEMIC CALENDER | https://www.kspdharampuri.in/Doc/16850826657835459026470522975533.pdf |
|---|--|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.kspdharampuri.in/Doc/16850827371226436744647052718853f.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.kspdharampuri.in/Doc/168508270913411038276470525539034.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | MUKESH MORE |
| 2 | TOTAL NO. OF TEACHERS | 20 |
| | PGT | 4 |
| | TGT | 4 |
| | PRT | 12 |
| | | |
| 3 | TEACHERS SECTION RATIO | 35 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SMT DHINLI SOLANKI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR CHANDRYA NINGWAL |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1 | 2023 | 67 | 45 | 67 | FIRST YEAR OF BBSE EXAM |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1 | 2023 | 40 | 11 | 27 | FIRST YEAR OF BBSE EXAM |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60702 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16 & 57 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/66fX9K4Jlms |